

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received
Official Use Only

COVER PAGE

Please type or print in ink.

2018 MAR - 1 AM 9:59

(MIDDLE)

NAME OF FILER (LAST)

(FIRST)

Gustafson

Kristopher

Rian

STATEMENT OF ECONOMIC INTERESTS
A PUBLIC DOCUMENT

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Natural Resources Agency

Division, Board, Department, District, if applicable

Your Position

Division of Oil Gas and Geothermal Resources, Northern

Associate Oil and Gas Engineer, UGS

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County _____

County of _____

City of _____

Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2017, through December 31, 2017.

Leaving Office: Date Left _____ / _____ / _____
(Check one)

-or-
The period covered is _____ / _____ / _____, through December 31, 2017.

The period covered is January 1, 2017, through the date of leaving office.

Assuming Office: Date assumed _____ / _____ / _____

The period covered is _____ / _____ / _____, through the date of leaving office.

Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2

Schedules attached

Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
(Business or Agency Address Recommended - Public Document)

CITY

STATE

ZIP CODE

801 K St MS18-05

Sacramento

CA

95814

DAYTIME TELEPHONE NUMBER

E-MAIL ADDRESS

(916) 322-1110

kris.gustafson@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/01/2018
(month, day, year)

Signature

(File the originally signed statement with your filing official.)